PYAAR
Hi Pyaar

in Roman script

Musannif: Shaykh-Ul-Hadees Wat-Tafseer Hazrat Allama

Ghulam Rasool Qasmi Sahib

Roman Urdu: **Armaan Manjothi Noori**

Asqalani Book Store: +918808638917

بسم الله الرحمن الرحيم

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

الحمد للہ الودود والصلوۃ والسلام علی حبیبیہ الودود

1. Allah ﷻ Se Pyaar

Allah Kareem Farmata Hai: وَ الَّذِیۡنَ اٰمَنُوۡۤا اَشَدُّ حُبًّا لِّلّٰہِ Imaan Wale Sab Se Ziyaada Mohabbat ALLAH Se Karte Hain. (Al-Baqra Ayat 165)

2. Nabi Kareem ﷺ Se Pyaar

Rasool Allah ﷺ Ne Farmaaya : Tum Mein Se Koi Bhi Shakhs Us Waqt Tak Momin Nahi Ho Sakta Jab Tak Main Use Uske Walid, Uske Bete Aur Tamaam Logo Se Ziyaada Mahboob Na Ho Jaun. (Bukhari:15, Muslim:169)

Hazrat Anas Radiallahu Ta'ala Anhu Farmate Hain Ki: Ek Aadmi Ne Arz Kiya Ya Rasool Allah ﷺ Qayamat Kab Aayegi. Aapne Farmaya: Tune Qayamat Ke Liye Kya Taiyaari Ki Hai? Usne Kaha Maine Uske Liye Koi Taiyaari Nahi Ki, Siwaye Iske Ke Main ALLAH Aur Uske Rasool Se Mohabbat Karta Hoon. Farmaaya: Tu Usi Ke Saath Hoga Jis Se Tujhe Mohabbat Hogi. Hazrat Anas Radiallahu Ta'ala Anhu Farmate Hain Ki Maine Musalmaano Ko Islaam Laane Ke Baad Kisi Baat Par Itna Khush Hote Nahi Dekha Tha Jitna Wo Is Baat Par Khush Huye.

Hazrat Anas Radiallahu Ta'ala Anhu Ne Farmaaya: Ki Main ALLAH Aur Uske Rasool Aur Abu Bakr Aur Umar Se Mohabbat Karta Hun Aur Ummeed Rakhta Hun Ke Unke Saath Rahunga AgarChe Mere Aamal Un Jaise Nahi Hain. (Bukhari:3688, Muslim, Hadees: 6713)

Rasoolallah ﷺ Ne Farmaaya Ki: Meri Ummat Mein Mujh Se Sab Se Ziyaada Mohabbat Karne Wale Wo Log Honge Jo Mere Baad Aayenge Unme Se Har Ek Yeh Chaahega Ke Kaash Wo Mujhe Apne Ahl-o-Ayaal Aur Maal-o-Daulat Ke Badle Mein Dekh Sake. (Muslim, Hadees:7145)

3. Sahaaba Aur Ahl-e-Bait Se Pyaar

Nabi Kareem ﷺ Ne Farmaaya : Mere Sahaba Ke Bare Mein Allah Se Darte Rahna. Mere Baad Unhe Apni Tanqeed Ka Nishaana Mat Banana, Jisne Unse Mohabbat Rakhi, Uske Dil Mein Dar-Asal Meri Mohabbat Thi Aur Jisne Inse Bugz Rakha, Uske Dil Me Dar-Asal Mera Bugz Tha. (Tirmizi, Hadees:3862)

Aur Farmaaya : Allah Se Mohabbat Karo Wo Tumhe Rizq Deta Hai, Allah Ki Mohabbat Ki Khatir Mujh Se Mohabbat Karo, Mere Ahl-e-Bait Se Meri Khatir Mahabbat Karo. (Tirmizi, Hadees: 3789)

Hazrat Abu Huraira Radiallahu Ta'ala Anhu Farmate Hain Ke:

اذا اراد اللہ برجل من امتی خیرا القی حب اصحابی فی قلبی

Yani Jab Allah Ta'ala Meri Ummat Mein Se Kisi Aadmi Se Bhalaayi Ka Iraada Karta Hai To Uske Dil Mein Mere Sahaba Ki Mahabbat Daal Deta Hai. (Jami-us-Sagheer Hadees:395)

4. Tamam Musalmano Ka Aapas Me Pyaar

Nabi Kareem ﷺ Ne Farmaaya : Allah Ko Sab Se Ziyaada Pasand Amal Yeh Hai Ke Allah Ki Khatir Mohabbat Ki Jaye Aur Allah Ki Khatir Bughz Rakha Jaye. (Abu Dawood, Hadees: 4599)

Aur Farmaaya : Allah Ke Bando Mein Se Kuchh Bande Aise Hain Jo Na Nabi Hain Na Shaheed, Qayamat Ke Din Ambiya Aur Shuhadaa Bhi Unke Martabe Par Rashk Karenge, Puchha Gaya Ya Rasoolallah ﷺ Wo Kon Log Hain ? Farmaya : Wo Allah Ki Khatir Ek Doosre Se Mohabbat Karne Wale Log Hain. (Abu Dawood: 3527)

Aur Farmaaya: Allah Ta'ala Qayaamat Ke Din Farmayega: Meri Khatir Aapas Me Mohabbat Karne Wale Kaha Hain? Mujhe Apne Jalaal Ki Qasam Aaj Main Unhe Apne Saaya-e-Rahmat Mein Jagah Dunga Jabki Aaj Mere Saaya-e-Rahmat Ke Siwa Koi Saya Nahi,
(Muslim Hadees: 6548)

Aur Farmaaya : Tum Us Waqt Tak Jannat Mein Nahi Ja Sakte Jab Tak Imaan Na Lao, Tum Us Waqt Tak Imaan Nahi La Sakte Jab Tak Aapas Mein Mohabbat Na Karo, Main Tumhe Aisi Cheez Batata Hoon Ke Jab Tum Uspar Amal Karo To Tum Mein Mohabbat Paida Ho Jaye, Salam Ko Phailaao (Tibrani Awsat: 6611)

Islam Ka Ma'ana Hai Salaamati. Isliye Jo Bhi Islam Mein Dakhil Ho Jata Hai Uske Liye Salamati Hai. Musalman Jab Apas Me Milte Hain To السلام عليكم Kahte Hain, Iska Jawaab وعليكم السلام Yaani Aap Par Bhi Salaamati Ho. Yeh Salam Pyaar Hi Pyaar Hai.

5. Imaan KI Nishaani Aur Munafiqat Ki Nishaani

Nabi Kareem ﷺ Ne Farmaaya : Abu Bakr Wa Umar Ki Mohabbat Imaan Hai Aur Un Dono Ka Bughz Kufr Hai. (Fazail-Us-Sahaba: 487**) Ek Hadees Mein Is Tarah Hai Ke**: Jis Ne Umar Se Mohabbat Ki Usne Mujh Se Mohabbat Ki Aur Jisne Umar Se Bughz Rakha Usne Mujh Se Bughz Rakha. (Al-Mu'jam Al-Awsat 6726 Al-Mu'jam A Zawaid 14439)

Ek Shakhs Mar Gaya Aur Nabi Kareem ﷺ Ne Uski Namaz-e-Janaaza Padhne Se Inkaar Kar Diya Aur Farmaaya: Yeh Shakhs Usman Se Bughz Rakhta Tha, ALLAH Ne is Se Bughz Rakha (Tirmizi: 3709).
Aur Farmaya: Munafiq Ali Se Mohabbat Nahi Karega Aur Momin Us Se Bugz Nahi Rakhega. (Muslim:240, Tirmizi:3717)

EK Aur Sahi Hadees Mulahija Kijiye: Beshak ALLAH Ne Tum Logo Par Abu Bakr, Umar, Usman Aur Ali Ki Mahabbat Farz Ki Hai Jaisa Ke Usne Tum Par Namaz, Roze, Hajj Aur Zakaat Farz Kiye Hain. To Jisne In Mein Se Kisi Ek Ke Sath Bhi Bughz Rakha Uski Koi Namaz Nahi, Koi Hajj Nahi, Koi Zakaat Nahi Aur Qayaamat Ke Din Apni Qabr Se Seedha Jahannam Ki Taraf Uthaaya Jayega (Tabaqaat-e-Hanabilah, Jild:1, Page: 82). In Charo Ki Mohabbat Momin Ke Siwa Kisi Ke Dil Mein Jama Nahi Hogi: Abu Bakr, Umar, Usman, Ali. (Fazail-e-Sahaba: 675)

Ansaar-e-Madina Ki Mohabbat Imaan Ki Alaamat Hai Aur Ansaar Ka Bughz Munafaqat Ki Alaamat Hai. (Bukhari, Hadees: 17, Muslim, Hadees: 235)

6. Ham Par Kis Kis Ki Pairawi Laazim Hai ?

Nabi Kareem ﷺ Ne Farmaya: Main Tum Mein Do Cheezein Chhod Kar Ja Raha Hoon, ALLAH Ki Kitaab Aur Uske Nabi Ki Sunnat.
(Muwatta Imaam Malik : 1599)

Main Tum Mein Do Bhaari Cheezein Chhod Kar Ja Raha Hoon, Ek ALLAH Ki Kitaab Aur Dusri Meri itrat Yani Ahl-e-Bait. (Muslim: 6225)

Mere Baad Aane Wale Do Khalifo Ki Pairawi Karna, Abu Bakr Aur Umar (Tirmizi, Hadees:3662). Tum Par Lazim Hai Ke Meri Sunnat Par Chalo Aur Mere Khulfa-e-Rashdeen Ki Sunnat Par Chalo. (Abu Dawood: 4607, Tirmizi: 2676)

Mere Sahaba Sitaro Ki Manid Hai, Jiski Bhi Pairawi Karoge Hidayat Pawoge (Mishkaat: 6018, Shia Ki Kitaab Al-ihtijaaj Tabarasi, Safah: 417)

In Tamaam Ahadees Ko Maan'ne Se Tafriqa-Baazi Khatam Ho Jati Hai.

7. Jannat Ke Sardaar Kon Hain?

Hadees Shareef Mein Hai: Abu Bakr Aur **Umar** Jannati Boodho Ke Sardaar Hain (Tirmizi, Hadees: 3664). **Hasan** Aur **Husain** Jannati Naw-Jawano Ke Sardaar Hain (Tirmizi,Hadees: 3768). **Hazrat-e-Hamza** Shaheedo'n Ke Sardaar Hain (Tibrani Awsat Hadees: 4079, Mustdark, Hadees: 4039). **Fatimah** Jannati Aurato'n Ki Sardaar Hain (Bukhari, Hadees: 3624).

8. Main Us Se Hoon Aur Wo Mujh Se Hai

Hadees Sharif Mein Hai Ke : **Husain** Mujh Se Hai Aur Main **Husain** Se Hun (Tirmizi: 3775). **Ali** Mujh Se Hai Aur Main **Ali** Se Hun (Tirmizi Hadees 3719). **Abbas** Mujh Se Hai Aur Main Abbas Se Hoon (Tirmizi 3859). Asha'ari Qabila Mujh Se Hai Aur Main Un Se Hoon. (Bukhari,: 2486, Muslim: 6408)

Nabi Kareem ﷺ Hazrat Julaybib Radi Allahu Ta'ala Anhu Ki Naa'sh Mubarak Ke Pass Khade Ho Kar Do Martaba Farmaaya : Julaybib Mujh Se Hai Aur Main Julaybib Se Hoon, Julaybib Mujh Se Hai Aur Main Julaybib Se Hoon. (Muslim: 6358)

9. Aal Aur Ahl-e-Bait Se Muraad Kon Hain?

Nabi Kareem ﷺ Se Puchha Gaya, Aal-e-Muhammad ﷺ Kon Hain? Farmaya : Har Parhezgaar Aal-e-Muhammad ﷺ Hai. Aap ﷺ Ne Ye Aayat Padhi Ki: إن أولياؤه إلا المتقون Allah Ke Wali Sirf Wahi Hain Jo Mut'taqi Parhezgaar Hain. (Al-Maojma-Ul-Awsat Lil Tabrani: 3332, Al-Mu'jam-Us-Sagheer: 1/115, Al-Shifa: 2/66)

Quraan Shareef Me Nabi Kareem ﷺ Ki Azwaaj-e-Mutahharaat (Paak Biwiyaa'n) Ko Ahl-e-Bait Kaha Gaya Hai. (Al-Ahzaab, Aayat: 32,33,34)

Hadees Shareef Mein Sayyaduna Ali-UL-Murtaza Radiallahu Ta'ala Anhu, Sayyadah Fatima-Tuz-Zahra, Sayyaduna Imaam Hasan Aur Sayyaduna Imaam Husain Radiallahu Ta'ala Anhum Ko Ahl-e-Bait Ke Sath Shamil Kiya Gaya Hai (Muslim, Hadees: 6261). Nab Kareem ﷺ Ki Chaar Shahzadiyaa'n Aur Teen Shehzade Hain. (Seerat-e-ibne Hishaam, Jild: 1, Safah: 190, Shia Ki Kitaab Usool-e-Kafi, Jild: 2, Safah: 435)

Hazrat Osama Bin Zaid, Hazrat Abbas Bin Abdul Mut'talib Aur Hazrat Salman Farsi Radiallahu Ta'ala Anhum Bhi Ahl-e-Bait Me Se Hain. (Tirmizi, Hadees: 3819, Al-Jami-us-Sagheer, Hadees: 4696)

In Sab Ko Ahl-e-Bait Samjhana Ahl-e-Haq Ka Tariqa Hai Aur Isi Me Pyaar Aur E'tidaal (insaaf) Hai, Inme Se Kisi Ko Man'na Aur Kisi Ko Na Man'na Be-E'tidaali (Na-insaafi) Hai.

10. Sayyaduna Abu Bakr Aur Ahl-e-Bait

(1). Hazrat Abu Bakr Siddiq Radiallahu Ta'ala Anhu Ki Beti **Sayyada Ayesha Siddiqa** Radiallahu Ta'ala Anha **Nabi Kareem** ﷺ Ki Zawja

Mutahhara Hain. Hazrat Imaam Jafar Saadiq Ki Walida Majida Umme Farwah Hain Jo Hazrat Abu Bakr Siddiq Ke Bete Muhammad Bin Abu Bakr Ki Poti Hain Aur Hazrat Abu Bakr Siddiq Ke Doosre Bete Abdur Rahman Bin Abu Bakr Ki Nawasi Hain. Isliye Imam Jafar Sadiq Farmaate Hain Ki: Abu Bakar Ne Mujhe Do Maratba Janam Diya ولدنی ابو بکر مرتین
(Kashf-UL-Ghumma, Jild:2, Page: 697).

Ek Martaba Hazrat Abu Bakr Siddiq Ne Hazrat Imaam Hasan Ko Baccho Mein Khelte Dekha To Unhe Apne Kandho Par Utha Liya Aur Farmaya: Mere Maa Baap Qurbaan Hon, Nabi Kareem ﷺ Ka Ham-Shakal Hai, Ali Ka Hum Shakal Nahi Hai, Hazrat Ali Radiallahu Ta'ala Anhu Ye Sun Kar Hans Rahe The. (Bukhari: 3542)

Sayyaduna Ali-UL-Murtaza Radiallahu Ta'ala Anhu Ne Farmaya: Rasool Allah ﷺ Ke Baad Abu Bakr Is Ummat Mein Sab Se Afzal Hain.
(Musnad-e-Ahmad: 836, Ibn Majah: 106)

Sayyaduna Ali-UL-Murtaza Radi Allahu Anhu Ne Farmaya: Qasam Hai Us Zaat Ki Jiske Qabza-e-Qudrat Mein Meri Jaan Hai Ham Jab Bhi Kisi Bhalayi Ki Taraf Badhe Hain Abu Bkar Hum Se Aage Nikal Gaye Hain.
(Tabraani Awsat: 7168)

11. Sayyaduna Umar-e-Farooq Aur Ahl-e-Bait

Hazrat Umar-e-Farooq Radiallahu Ta'ala Anhu Ki Beti Ummul Momineen Hafsa Nabi Kareem ﷺ Ki Zawja Mutahhara Hain. Sayyaduna Ali Al-Murtaza Radiallahu Ta'ala Anhu Ki Shahibzadi Sayyada Umme Kulsum Hazrat Umar-e-Farooq Radiallahu Ta'ala Anhu Ki Zawja Hain.
(Bukhari Hadees: 2881, Shia Ki Kitabein Faroo-e-Kafi: 9470, 10830, 10831, Tahzeeb-UL-Ahkam : 10558,10559, A- istibsar : 4339, 4340)

Sayyaduna Farooq-e-Aazam Radiallahu Ta'ala Anhu Ne Farmaaya: Ali Ko Teen Shaane'n Aisi Ata Huyi Hain Ki Agar Unme Se Ek Bhi Mujhe Ata Hoti To Surkh Sone Se Bhi Ziyaada Mujhe Mehboob Hoti : Fatimah Binte Rasool Allah ﷺ Ke Saath Unka Nikaah, Unki Masjid Mein Rihaa'ish Jiski Wajah Se Unke Liye Masjid Mein Halaal Tha Jo Bhi Halaal Tha, Khaiber Ke Din Jhanda Ata Hona. (Mustadrak Al-Hakim: 4690)

Sayyaduna Ali Al-Murtaza Ne Farmaya : Meri Khawahish Hai Ki Umar Jaise Aamal Lekar Allah Ke Samne Jaun. (Bukhari Hadees: 3685)

12. Sayyaduna Usman Ghani Aur Ahl-e-Bait

Sayyaduna Usman-e-Ghani Radiallahu Ta'ala Anhu Nabi Kareem ﷺ Ki Do Shehzaadiyo'n Ke Shaohar Hain. (Bukhari: 3130, Ibn Majah: 110)

Nabi Kareem ﷺ Ne Hazrat Usman-e-Ghani Radiallahu Ta'ala Anhu Se Farmaya: Aye Usmaan Ye Hain Jibra'eel, Yeh Mujhe Bata Rahe Hain Ki Allah Ne Mujhe Hukm Diya Hai Ki Main Umme Kulsum Ka Nikah Aap Se Itne Haqq-e-Mehar Mein Kar Dun Jitne Mein Ruqayyah Ka Nikah Aap Se Kiya Tha.
(Ibn-e-Majah: 110, Al-Riyaz-UL-Nazra, Jild:2, Safah: 11)

Jab Sayyaduna Ali Al-Murtaza Radiallahu Ta'ala Anhu Ki Shaadi Hone Lagi To Sayyaduna Ali Al_Murtaza Radiallahu Ta'ala Anhu Apni Zira Bechne Ke Liye Nikle Aur Ye Zira Hazrat Usman-e-Ghani Radi Allahu Ta'ala Anhu Ne 400 Dirham Mein Khareed Li Aur Raqam Ada Karne Aur Zira Par Qabza Karne Ke Baad Wahi Zira Hazrat Ali Radiallahu Ta'ala Anhu Ko Wapas Hadiyah Kar Di , Sayyaduna Ali Farmaate Hain Maine Nabi Kareem ﷺ Ko Jakar Hazrat Usman Radiallahu Ta'ala Anho Ka Yeh Amal Bataya To

Rasoolallah ﷺ Ne Hazrat Usman Ke Liye Dua-e-Khair Farmaayi Aur Hazrat Abu Bakr Siddiq Radiallahu Ta'ala Anhu Ko Unme Se Kuchh Paise De Kar Jahez Khareed Ne Ke Liye Bhej Diya.
(Shia Ki Kitaab, Kashf-UL-Ghuamma, Jild: 1 Page: 249)

Sayyaduna Ali Al-Murtaza Radiallahu Ta'ala Anhu Farmate Hain: Maine Rasoolallah ﷺ Ko Farmate Huwe Suna Ki Agar Meri 40 Betiyaa'n Bhi Hoti To Main Yake Baad Deegare Usman Ke Nikaah Mein De Deta.
(Ibn Asakir: 39/42, Usdul-UL-Ghaba, 3/445, Al-Riyaz-UL-Nazra, 2/11, Majm-Uz-Zawaid: 61, Balafze Ashran)

Hazrat Imaam Hasan Aur Imaam Husain Radiallahu Ta'ala Anhuma Ne Hazrat Usman Ghani Ke Darwaze Par Unki Hifazat Ke Liye Pehra Diya.
(Al-Bidaya Wal-Nihaya, Jild:7, Page: 171, As-Sawaiq Al-Muhriqah, Page: 117)

13. Sayyaduna Ali Al-Murtaza Ka Farmaan

Mere Bare Mein Do Tarah Ke Log Halak Honge, Ziyaada Mohabbat Karne Wala Aur Bugz Rakhne Wala. (Musnad Ahmad: 1376, Nahjul Balagah, Khutba: 125)

Lihaza Jo Log Aapko Khalifa Bar-Haq Nahi Mante Wo Ghalti Par Hain, Aur Jo Log Aapko Khalifa Bila Fasal Mante Hain Wo Bhi Ghalti Par Hain, Aapke Bare Me Sahi Aur Mo'tadil (insaaf Pasand) Aqeeda Ahl-e-Sunnat Ka Hai : Khalifa-e-Barhaq Magar Chaharum (Fourth). Radiallahu Ta'ala Anho.

Isi Tarah Jo Log Kahte Hain Ki Sayyaduna Imam Husain Ne Koofa Jakar Ghalti Ki Thi Aise Log Be-Adab Hain, Aur Jo Log Kahte Hain Ki Sahaba-e

Kiraam Aur Ahl-e-Bait Ne Unhe Kufa Jane Se Mana Karke Galti Ki Thi Wo Bhi Be-Adab Hain.

Ahl-e-Sunnat Adab Wale Hain Aur ikhtliaf-e-Raye Mein Sab Ko Mukhlis (Saccha) Samjhte Hain.

Jin Ulma-e-Ahle Sunnat Ne Ahl-e-Bait Ki Shaan Mein Kitaabe'n Likhi Hain , Unhone Isi E'tidaal Ko Qayam Rakhne Ki Khatir Unhi Kitabo Mein Shaan-e-Chaar Yaar, Shan-e-Sahaba Balki Afzaliyat-e-Sayyaduna Abu Bakr Waghaira Ko Zaroor Bayan Farmaaya Hai, Maslan: Asna Ul Matlib, Jawahir Ul 'Aqdeen Aur Noor Ul Absaar Wagera.

14. Sayyaduna Ameer Muawiyah Sahabi Hain

Nabi Kareem ﷺ Ne Farmaaya : Aye ALLAH Muawiyah Ko Hidayat Dene Wala Aur Hidayat Yafta Bana Aur Uske Zariye Se Hidayat Phaila.
(Tirmizi : 3842)

Aye Allah Muawiyah Ko Kitaab Aur Hisaab Sikha Aur Azaab Se Bacha (Musnad-e-Ahmad: 18157)

Hazrat Abdullah Bin Abbas Radiallahu Ta'ala Anhu Ne Farmaya: Muawiyah Faqih Hain Aur Rasool Allahﷺ Ke Sahabi Hain. (Bukhari: 3764, 3765)

Nabi Kareem ﷺ Ne Farmaaya : Meri Ummat Ka Pehla Lashkar Jo Samundar Paar Jihaad Karega, Unpar Jannat Wajib Ho Gayi, Yeh Jihaad Sayyaduna Muawiyah Ki Sarbarahi Mein Huwa.
(Bukhari 2788, Muslim 4934, Tirmizi: 1645, Abu Dawood: 2490, Nasai: 3171, Ibn-e-Majah: 2776, Yani Siha Sitta Me Se Har Ek Kitaab)

Kuch Log Sayyaduna Muawiyah Aur Yazeed Paleed Mein Farq Nahi Karte Wo Dono Ko Bura Kahte Hain, Ya Baaz Log Dono Ko Accha Kahte Hain. Lekin Haq Ye Hai Ki Sayyaduna Muawiyah Radiallahu Ta'ala Anhu Sahabi Hain Aur Humare Liye Qabil-e-Ehtaram, Magar Yazeed Paleed Bila-Shuba Mujrim Hai. Hazrat Umar Bin Abdul Azeez Ke Samne Kisi Ne Sayyaduna Ameer Muawiyah Radiallahu Ta'ala Anhu Ko Gaali Di To Aapne Use Kode Maare. Kisi Ne Yazid Ko Ameer Ul Mominin Kaha To Aapne Use Bhi Kode Mare. (Nibras, Page: 330)

Data Sahib Farmate Hai :
Yazeed Ko Allah Zaleel Kare Magar Uske Walid Ko Nahi.
(Kashf-UL-Mahjoob, Page: 78)

Aye Mere Bhai! In 14 Nikaat Ke Tahat Likhi Gayi Tamaam Ahadees Maan Le, Inme Se Kuchh Hadeese'n Bataana Aur Kuchh Hadeese'n Chhupana Hi Fasaad Ki Jad (Asal Wajah) Hai Aur Tamaam Hadeese'n Samne Rakhna Ahl-e-Haq Ki Pehchan Hai. ALLAH Aabad Rakhe Us Shakhs Ko Jisne Yeh Mazmoon Padha , Aagey Phailaya Aur Pyaar Hi Pyaar Banta.

Ashra-e-Mubas'shara

Nabi Kareem ﷺ Ne Farmaaya :
Abu Bakr Jannat Mein Hai, Umar Jannat Mein Hai, Usman Jannat Mein Hai, Ali Jannat Mein Hai, Talha Jannat Mein Hai, Zubair Jannat Men Hai, Abdul Rehman Bin Aauf Jannat Mein Hai, Saad Jannat Mein Hai, Saeed Jannat Mein Hai, Abu Ubaida Bin Jar'rah Jannat Mein Hai.
(Tirmizi, Hadees: 3747)

In 10 Sahaba-e-Kiram Alaihimur'rizwan Ko Ashra-e-Mubas'shara Kaha Jata Hai. Yani Wo 10 Sahabi Jinhe Jannat Ki Khush-Khabari Di Gayi.

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